
Ref:  1. Consultative meeting held with Plastic units, ULBs etc on 13.11.2018.
2. Your application in Form-I dt.31.01.2019.

The A.P. Pollution Control Board after examining your registration application and the inspection report received from E.E, R.O, Tirupati hereby issues provisional registration to M/s. Tirumalavalasa Poly Pakcs, Plot No. F1/3, Industrial Estate, Settipalli, Renigunta Road, Tirupati Rural (M), Chittoor District under Rule 13 of the Plastic Waste Management Rules, 2016 for manufacturing Plastic Carry bags – 280 Kgs/day, using Plastic Granules (Virgin) as raw materials.

This certificate of provisional registration is valid for a period of one year i.e. up to 30.04.2020, Subject to the following conditions:

1. The industry shall apply for registration at least 120 days prior to the expiry of this registration.

2. The industry shall submit within 1 month of receipt of this registration, the action plan for plastic waste management in co-ordination with local body/ gram panchayat, ensuring that no damage is caused to the environment. The plan of collection shall be approved by Municipal Administration and Urban Development Dept, Govt of A.P.

3. The industry shall obtain CFO of the Board from time to time under the Water (Prevention and Control of Pollution) Act, 1974 (6 of 1974) and the Air (Prevention and Control of Pollution) Act, 1981 (14 of 1981) and shall not change the product manufacturing without prior consent of the Board.

4. The industry shall not manufacture the carry bags or plastic sheet or like, made of virgin or recycled plastic of thickness less than fifty microns.

5. The manufactured carry bags shall be in natural shade without any added pigments and shall use the pigments or colorants which are in conformity with Indian Standard: IS 9833:1981, as amended from time to time.

6. The industry shall not use the recycled plastic granules as raw material.

7. The industry shall dispose/ sell the plastic waste, generated during the manufacturing process, to those having valid registration from the Board and shall not dispose / sell the waste to unauthorized persons / industries.

8. The industry shall not manufacture the plastic materials, in any form including Vinyl Acetate - Maleic Acid - Vinyl Chloride Copolymer and shall not be used in any package for packaging Gutkha, Pan Masala and tobacco in all forms.

9. The industry shall not openly burn the plastic waste generated during the manufacturing process.

10. The industry shall take measures to minimize the generation of plastic waste and not litter the plastic waste. Ensure segregated storage of waste at source and handover segregated waste to registered recyclers or waste collection agencies. The industry shall maintain all records relating to the purchase of raw materials, Disposal of Waste etc.
11. The industry shall work out modalities for waste collection system based on Extended Producers Responsibility and involving the local body/ gram panchayat, either individually or collectively or through their own distribution channel or through the local body / gram panchayat concerned.

12. Each plastic carry bag manufactured by the industry shall have the printed information of name of the industry, registration number of the manufacturer and thickness in case of carry bag;


14. The industry shall prepare and submit an annual report in Form-IV to the concerned local body under intimation to the Board by 30th April of every year.

Sd/-
CHAIRMAN

To

M/s. Tirumalavalasa Poly Pakcs,
Plot No. F1/3, Industrial Estate,
Settipalli, Renigunta Road,
Tirupati Rural (M), Chittoor District – 517 167.

Copy to: 1) The joint Chief Environmental Engineer, Zonal Office, Kurnool for information and necessary action.

2) The Environmental Engineer, Regional Office, Tirupati for information and necessary action and directed to monitor the industry time to time and collect the waste collection plan from the industry within one month from the date of issue of this registration and ensure the implementation of the collection plan.

// T.C.F.B.O //

[Signature]

JOINT CHIEF ENVIRONMENTAL ENGINEER
UH-II

21/5/19